

Message

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**From:** Martinson, Mathew [martinson.mathew@epa.gov]  
**Sent:** 4/30/2020 5:25:14 PM  
**To:** Edmondson, Lucy [Edmondson.Lucy@epa.gov]; Thurmon, Clarke [Thurmon.Clarke@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]  
**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

I agree with Lucy's sentiment. We should move this along.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  
Ex. 6 Personal Privacy (PP) (Cell)

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**From:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>  
**Sent:** Thursday, April 30, 2020 10:20 AM  
**To:** Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Hi folks

A thought on timing is that, given the additional levels of review required, you will likely have the info from ODEQ before it is ready for final. It would be helpful to get this draft to the next level of review while you are waiting for that info, and then you can revisit the section related to ODEQ before this goes to HQ for review

I trust that you will make a good decision on how best to keep this moving forward

Lucy

Lucy Edmondson  
Director, Washington Operations Office  
US EPA Region 10  
300 Desmond Drive  
Lacey, WA 98503

office: 360.753.9082  
cell: 206.735.5301

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**From:** Thurmon, Clarke <Thurmon.Clarke@epa.gov>  
**Sent:** Wednesday, April 29, 2020 1:34 PM  
**To:** Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Peter,

I was able to get my edits/comments into the document you sent around this morning.  
Let me know if you have any questions regarding my edits/comments.

Thanks,  
Clarke

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**Clarke Thurmon**

Assistant Regional Counsel  
U.S. Environmental Protection Agency  
Region 10, Office of Regional Counsel  
1200 Sixth Avenue, Suite 155  
M/S ORC-11-C07  
Seattle, WA 98101  
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**From:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>

**Sent:** Wednesday, April 29, 2020 10:15 AM

**To:** Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>; Edmondson, Lucy <[Edmondson.Lucy@epa.gov](mailto:Edmondson.Lucy@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>

**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Hi Clarke, Glad to hear you're back up and running. Review of the latest Umatilla letter on one-drive would be top on my list.

After that, I'd suggest identifying your top 3 if you need further feedback on how best to triage.

Enjoy the sunshine, while it's peeking through!

Peter



Peter Contreras, Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division  
Seattle, WA (206) 553-6708

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**From:** Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>

**Sent:** Wednesday, April 29, 2020 9:48 AM

**To:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>; Edmondson,

Lucy <[Edmondson.Lucy@epa.gov](mailto:Edmondson.Lucy@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>

**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Peter, et al.,

Hello.

After going downtown and sitting outside the building to catch the WiFi network and having a couple of IT people walk me through a number of steps, I am once again able to access my computer. I have a lot of digging out to do, but I figured that I would check with you all to see what I should focus on first and what the timing of certain issues needing review might be, so I can prioritize.

Thanks,  
Clarke

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**Clarke Thurmon**

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Region 10, Office of Regional Counsel  
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**From:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>

**Sent:** Wednesday, April 29, 2020 9:28 AM

**To:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>; Edmondson, Lucy <[Edmondson.Lucy@epa.gov](mailto:Edmondson.Lucy@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>; Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>

**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

I just send a link – let me know if you have any trouble accessing.

Thanks,

Peter



Peter Contreras, Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division  
Seattle, WA (206) 553-6708

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**From:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Sent:** Wednesday, April 29, 2020 9:07 AM  
**To:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Edmondson, Lucy <[Edmondson.Lucy@epa.gov](mailto:Edmondson.Lucy@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>; Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>  
**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Please, yes. This was on my list for today to review.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  

Ex. 6 Personal Privacy (PP)

 (Cell)

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**From:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>  
**Sent:** Wednesday, April 29, 2020 9:06 AM  
**To:** Edmondson, Lucy <[Edmondson.Lucy@epa.gov](mailto:Edmondson.Lucy@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>; Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

Thanks, Lucy. If helpful for others, I can place a clean copy with Lucy's edits on a one-drive to consolidate remaining input.

Thanks,

Peter



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Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
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**From:** Edmondson, Lucy <[Edmondson.Lucy@epa.gov](mailto:Edmondson.Lucy@epa.gov)>  
**Sent:** Wednesday, April 29, 2020 8:56 AM  
**To:** Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>; Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>; Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Subject:** RE: Next Umatilla draft letter for review ...passing to you Jeff & Matt

GM

Letter looks good. My few comments seek to reinforce the theme of protecting DW and the people who are drinking it. Edit in first paragraph may be a little awkwardly phrased so feel free to improve it.

Thank you for all the hard work on this important communication...

Lucy

Lucy Edmondson

Director, Washington Operations Office  
US EPA Region 10  
300 Desmond Drive  
Lacey, WA 98503

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cell: 206.735.5301

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**From:** Contreras, Peter <Contreras.Peter@epa.gov>  
**Sent:** Tuesday, April 28, 2020 8:17 AM  
**To:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>  
**Subject:** Next Umatilla draft letter for review ...passing to you Jeff & Matt

Jeff/all:

Here is the next draft of the Umatilla letter. I need your involvement/edits to finalize the letter based on your preferences.

This revised draft is based on your input last week to:

- Focus on private wells and concerns about adequate public notice
- Summarize EPA's understanding of what we learned for OHA, DEQ & ODA
- Ask agencies to confirm or clarify our understanding &
- Provide a bulleted 1 page overview that can be used for RA briefing

Next Steps:

**Clarke/ORC** has not reviewed the letter – does not have computer access

**Jeff** – I need to work with you to verify the census/well information in the attachment

**All** – finalize letter with edits/concurrence

**Jeff/Matt** – coordinate ECAD/WD Director review of letter, RA check in & David Fotouhi/OGC review before signing.

Thanks,

Peter



Peter Contreras, Chief  
Field, Data & Drinking Water Enforcement Section  
Water Enforcement & Field Branch (20C-04)  
Enforcement and Compliance Assurance Division  
Seattle, WA (206) 553-6708

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**From:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>  
**Sent:** Wednesday, April 22, 2020 8:21 AM  
**To:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>  
**Subject:** RE: DRAFT EPA ltr to ODA OHA ODEQ re Umatilla 2020 04 13 private focus.docx

Hi everyone

Sorry I missed the meeting yesterday. I just looked at the letter, and I like the revised focus

A few thoughts:

Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

# Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

I inserted a few comments in places where I think we can revise sentences to better get at confirming information instead of asking opinion...

Hope that helps. Am in Kaizen event most of the day today also (and tomorrow and Friday) but can respond later if needed.....

Lucy

Lucy Edmondson  
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US EPA Region 10  
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cell: Ex. 6 Personal Privacy (PP)

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**From:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>

**Sent:** Tuesday, April 21, 2020 11:27 AM

**To:** Contreras, Peter <Contreras.Peter@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>

**Subject:** DRAFT EPA ltr to ODA OHA ODEQ re Umatilla 2020 04 13 private focus.docx

Peter/Clarke – I was reviewing the draft letter this morning and conferring with Mat. I think Ex. 5 Deliberative Process (DP)

# Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)